

WEST OXFORDSHIRE DISTRICT COUNCIL
ENVIRONMENT OVERVIEW AND SCRUTINY COMMITTEE
THURSDAY 29 SEPTEMBER 2016
CABINET WORK PROGRAMME
REPORT OF THE HEAD OF DEMOCRATIC SERVICES

(Contact: Paul Cracknell, Tel: (01993) 861523)

(The report is for noting or for comment to Cabinet)

1. PURPOSE

To give the Committee the opportunity to comment on the Cabinet Work Programme published on 20 September 2016.

2. RECOMMENDATION

That the Committee decides whether to express a view to Cabinet on relevant issues in the Work Programme for the period.

3. BACKGROUND

3.1. The Cabinet Work Programme is produced on a monthly basis in accordance with the requirements of the Local Government Act 2000, the Council's Constitution and the Regulations relating to publicity for Cabinet decisions that came into force on 10 September 2012. The programme sets out the Cabinet's work programme for the following three months

3.2. Items included in it which are relevant to the Terms of Reference of this Committee are included in the [Appendix](#) to this report, for comment.

4. ALTERNATIVES/OPTIONS

None applicable

5. FINANCIAL IMPLICATIONS

There are no direct financial implications arising from this report.

6. REASONS

The report is presented to ensure awareness within the Overview and Scrutiny Committees of matters which are going to be the subject of Cabinet consideration, to enable any comment, consideration and input which the Committee decides.

Keith Butler
Head of Democratic Services

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Date: 20 September 2016

Background Papers:
None

| No. | Proposed Decision and (if applicable) reason(s) the matter is proposed to be considered in private | Key Decision (Yes/No) | Likely to be considered in private (Yes/No) | Decision-maker | Date of Decision | Documents | Notes |
|-----|--|-----------------------|---|----------------------|------------------|-----------|-------|
| 1 | 2020 Partnership - Consideration of Local Authority Owned Company Models | No | Yes | Cabinet then Council | 19 October 2016 | None | |
| 2 | Approval of charges for clinical waste collections from nursing homes | No | Yes | Cabinet then Council | 19 October 2016 | None | |
| 3 | Approval of funding for grass-cutting from 2017/2018 | No | Yes | Cabinet then Council | 19 October 2016 | None | |

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|---|---|-----|-----|----------------------|-----------------|------|---|
| 4 | <p>Management of the Kier Contract and transfer of waste and recycling services to Ubico</p> <p>Proposed to be considered in private because of the likely disclosure of exempt information as defined in paragraphs 1 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972 - "information relating to any individual; and information relating to the financial or business affairs of any particular person".</p> | Yes | Yes | Cabinet then Council | 19 October 2016 | None | A report appears on this agenda as Item No. 8 |
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